

SURVEY FOR  
**MEACHAM PROPERTIES LLC.**  
**MINOR SUBDIVISION**

SECTION 19, TOWNSHIP 4 SOUTH, RANGE 1 WEST  
UINTAH SPECIAL BASE AND MERIDIAN  
DUCHESTER COUNTY, UTAH

**OWNER'S CERTIFICATE**

We, the undersigned, owners of the parcels shown hereon, having caused the same to be subdivided into the parcels shown, do hereby set apart the same as a minor subdivision, and place the boundary lines of the parcels as shown and described on this plat.

Landowner's Signatures	Print Name	Date Acknowledged	Notary's Initials

**ACKNOWLEDGMENT**

State of \_\_\_\_\_ }  
County of \_\_\_\_\_ } SS  
On the dates shown by each signature, personally appeared before me the signers of the above certificate who duly acknowledged to me that they did execute same.  
My commission expires \_\_\_\_\_  
Notary Public

**DESCRIPTION OF SUBJECT PARCEL**

Commencing at the North 1/4 Corner of Section 19, Township 4 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence North 89°09'05" East 659.88 feet to the Northwest Corner of the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 19 which is the TRUE POINT OF BEGINNING;  
Thence South 00°35'58" East 450.00 feet along the West line of said East 1/2;  
Thence North 89°09'05" East 200.00 feet parallel with the North line of said East 1/2;  
Thence North 00°35'58" West 450.00 feet parallel with said West line to said North line;  
Thence South 89°09'05" West 200.00 feet to said TRUE POINT OF BEGINNING, containing 2.07 acs. Said parcel being subject to that portion being used as county road right-of-way and any and all other existing rights-of-way and/or easements.

**NARRATIVE**

The purpose of this survey is to describe and locate on the ground, the 2.07 acre parcel shown. Section 19, Township 4 South, Range 1 West of the Uintah Special Base and Meridian was originally surveyed by the G.L.O. (General Land Office) as a standard section. This survey utilizes a survey recorded with the Duchesne County Surveyor's office, twice (#2240 & #2417) where the position of the corners to this section were found, set or calculated. All data found and used for said survey is shown hereon.

**DUCHESTER COUNTY PLANNING DEPARTMENT APPROVAL**

APPROVED AS A MINOR SUBDIVISION ON  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_.

MICHAEL HYDE  
DUCHESTER COUNTY COMMUNITY DEVELOPMENT DIRECTOR

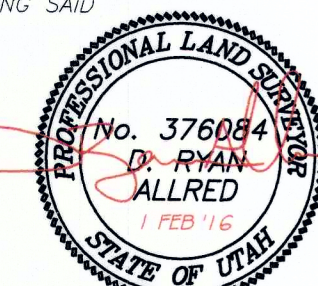
**DUCHESTER COUNTY TREASURER**

PROPERTY TAX CLEARANCE  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ OF 20\_\_\_\_.

STEPHEN POTTER  
DUCHESTER COUNTY TREASURER

**SURVEYOR'S CERTIFICATE**

I, D. RYAN ALLRED, DUCHESTER COUNTY, UTAH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 376084 AS PRESCRIBED BY THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.



D. Ryan Allred, Professional Land Surveyor,  
Certificate No. 376084, (Utah)

**COUNTY RECORDER'S CERTIFICATE**

STATE OF UTAH }  
COUNTY OF DUCHESTER } SS  
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON  
THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M., AND IS DULY RECORDED.  
FILING NO. \_\_\_\_\_  
COUNTY RECORDER

COUNTY SURVEYOR'S FILE # **3258**

**JERRY D. ALLRED AND ASSOCIATES**  
SURVEYING CONSULTANTS  
1235 NORTH 700 EAST--P.O. BOX 975  
DUCHESTER, UTAH 84021  
(435) 736-5352

1 FEB 2016 #6-100-006